



CLARKSVILLE/MONTGOMERY COUNTY  
CONFERENCE/EXHIBITION CENTER

**ODELL**

Transmittal

Date: January 16, 1996

To: Bibb, Lott & Fryer  
North First & Jefferson Streets  
Suite 103  
Clarksville, TN 37040

Attention: Mr. Jeff Bibb

Reference: Clarksville Conference/Exhibition Center

We are transmitting:  Herewith  Under Separate Cover

COPIES	DATED	DESCRIPTION
<u>1</u>	<u></u>	<u>8½ x 11 Color copy of</u> <u>Clarksville/Montgomery County</u> <u>Conference/Exhibition Center</u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>

For Approval  For Your Use  As Requested  For Review

Remarks

By: Kenneth M. Betsch

Project No.: 2628-000

cc: w/encl.  w/encl.   
w/encl.  w/encl.